

**MEETING**

**CACHEVILLE SERVICE DISTRICT**

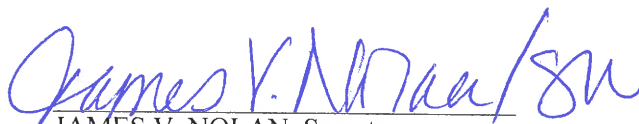
**NOTICE OF REGULAR AND PUBLIC MEETING**

DATE: Thursday, January 7, 2021 **MASK REQUIRED**  
TIME: 6:00 p.m.  
PLACE: Gardner, Janes, Nakken, Hugo & Nolan Law Office  
429 First Street  
Woodland, California

**AGENDA:**

1. Review of Minutes of last meeting.
2. Public comment on agenda items.
3. Water Distribution Operator Report.
4. Approval of bills; Review finances, budget, etc.
5. Engineer's Report.
6. OLD BUSINESS
  - Discuss getting a general manager for Cacheville
  - Purchase of generator
  - Status of Contract regarding Request for Qualifications
  - Audit
  - LAFCo MSR –
  - Discuss and implement water shut off policy.
7. Such other urgent business as may be brought before the Board that has arisen since the agenda was prepared.

DATED: January 4, 2021

  
JAMES V. NOLAN, Secretary

**This meeting will be conducted under the terms of Executive Department, State of California Executive Order N-25-20. The Directors will be attending this meeting by conference call. Any Directors and members of the public who physically attend the meeting shall comply with social distancing rules, with a minimum of 6' of space between all persons.**

**In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact James V. Nolan at (530)662-7367, (530)666-9116 (fax), or [jvnolan@yololaw.com](mailto:jvnolan@yololaw.com). Requests must be made as early as possible, and at least one-full business day before the start of the meeting.**

**MEETING**

**CACHEVILLE SERVICE DISTRICT**

**NOTICE OF REGULAR AND PUBLIC MEETING**

No Cost Conference Telephone Number: **712-432-3900**

Conference Access Code: **761320#**

To join the call, dial the conference phone number (**712-432-3900**) using any phone or VOIP service. When prompt, enter your access code **761320** followed by the # key. The conference will begin in Conversation Mode (all participants will be able to talk). Participant keys can be used by all callers on the conference call.

**Participant Keypad Options**

<b>Mute/Unmute Your Line</b>	<b>*1</b>
<b>Raise Your Hand (When in Q&amp;A mode only)</b>	<b>*5</b>
<b>Increase Conference Volume</b>	<b>*6</b>
<b>Decrease Conference Volume</b>	<b>*4</b>
<b>Increase Speaking Volume</b>	<b>*9</b>
<b>Decrease Speaking Volume</b>	<b>*7</b>
<b>Get Participant Count</b>	<b>*0</b>
<b>Exit Menu</b>	<b>*8</b>
<b>Exit Conference</b>	<b>#</b>

**This meeting will be conducted under the terms of Executive Department, State of California Executive Order N-25-20. The Directors will be attending this meeting by conference call.**

**Any Directors and members of the public who physically attend the meeting shall comply**

**In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact James V. Nolan at (530)662-7367, (530)666-9116 (fax), or [jvnolan@vololaw.com](mailto:jvnolan@vololaw.com). Requests must be made as early as possible, and at least one-full business day before the start of the meeting.**