#### MEETING

### **CACHEVILLE SERVICE DISTRICT**

# NOTICE OF REGULAR AND PUBLIC MEETING

DATE:

Wednesday, February 3, 2021

MASK REQUIRED

TIME:

6:00 p.m.

PLACE:

Gardner, Janes, Nakken, Hugo & Nolan Law Office

429 First Street Woodland, California

#### AGENDA:

1. Review of Minutes of last meeting.

- 2. Public comment on agenda items.
- 3. Water Distribution Operator Report.
- 4. Approval of bills; Review finances, budget, etc.
- 5. Engineer's Report.
- 6. OLD BUSINESS
  - Discuss getting a general manager for Cacheville
  - Status of generator
  - Status of Water System Evalutation Wood Rodgers
  - Audit
  - Discuss and implement water shut off policy.
- 7. Such other urgent business as may be brought before the Board that has arisen since the agenda was prepared.

DATED: January 27, 2021

JAMES V. NOLAN, Secretary

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This meeting will be conducted under the terms of Executive Department, State of California Executive Order N-25-20. The Directors will be attending this meeting by conference call. Any Directors and members of the public who physically attend the meeting shall comply with social distancing rules, with a minimum of 6' of space between all persons.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact James V. Nolan at (530)662-7367, (530)666-9116 (fax), or <a href="mailto:ivnolan@yololaw.com">ivnolan@yololaw.com</a>. Requests must be made as early as possible, and at least one-full business day before the start of the meeting.

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## CACHEVILLE SERVICE DISTRICT

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No Cost Conference Telephone Number: 712-432-3900 Conference Access Code: 761320#

To join the call, dial the conference phone number (712-432-3900) using any phone or VOIP service. When prompt, enter your access code 761320 followed by the # key. The conference will begin in Conversation Mode (all participants will be able to talk). Participant keys can be used by all callers on the conference call.

### **Participant Keypad Options**

| Mute/Unmute Your Line                      | *1 |
|--|----|
| Raise Your Hand<br>(When in Q&A mode only) | *5 |
| Increase Conference Volume                 | *6 |
| Decrease Conference Volume                 | *4 |
| Increase Speaking Volume                   | *9 |
| Decrease Speaking Volume                   | *7 |
| Get Participant Count                      | *0 |
| Exit Menu                                  | *8 |
| Exit Conference                            | #  |

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